



PACKAGING INSTITUTE OF THE PHILIPPINES

Unit 725 Cityland Shaw Tower St. Francis Avenue corner Shaw

Boulevard, Mandaluyong City, Philippines

Telephone No. (632) 6873051; Telefax No. (632) 6872018

E-Mail: pijsecretariat@gmail.com Website: www.phil-packaging.org

Name of Company: _____

Complete Head Office Address: _____

Complete Plant Office Address: _____

Telephone No/s _____

Fax No. _____

E-Mail Address: _____

Website _____

COMPANY INFORMATION

Number of Employees _____

Year of Incorporation _____

Type of Business:

- Users of Packaging
 - 0 – 10% of total sales spent on packaging materials
 - 10 – 25% of total sales spent on packaging materials
 - 25% and above of total sales spent on packaging materials
- Packaging Design and Services
- Paper and Paperboard Converters and Printers
- Corrugated Board Manufacturer and/or Converter
- Plastic Manufacturer and Converter
- Manufacturer of Metal Closures, Cans, Tins & Metal Lithography
- Flexible Packaging Manufacturer
- Packaging Contractor
- Raw Materials Suppliers
- Suppliers of Packaging Machinery & Related Equipment
- Specialty Packaging (Wrapping Paper Point of Sale Display, etc)
- Others, please specify _____

In a few words, what best described the business of the company

Will accept the visit of members to tour your factory? Yes No

Corporate Officer (Chairman, President or General Manager)

OFFICIAL REPRESENTATIVE

_____	_____	_____
First Name	Middle Initial	Last Name
Position in Company	_____	
Residence	_____	
Date & Place of Birth	_____	
Hobbies	_____	

ALTERNATE REPRESENTATIVE

_____	_____	_____
First Name	Middle Initial	Last Name
Position	_____	
Residence	_____	
Date & Place of Birth	_____	
Hobbies	_____	

What type of fellowship events would you is interested in?

- | | |
|---|--|
| <input type="checkbox"/> Golf Tournaments | <input type="checkbox"/> Bowling Tournaments |
| <input type="checkbox"/> Family Outings | <input type="checkbox"/> Factory Visits |
| <input type="checkbox"/> Others _____ | |

What type of topics do you feel should be presented during General Membership Meetings?

- | | |
|---|---|
| <input type="checkbox"/> National Economy | <input type="checkbox"/> Technical – Industry Related |
| <input type="checkbox"/> Labor Matter | <input type="checkbox"/> Political Issues |
| <input type="checkbox"/> Environmental Issues | <input type="checkbox"/> Others _____ |

TYPE OF MEMBERSHIP APPLIED FOR:

- | | | |
|--|---|--------------------------|
| <input type="checkbox"/> Corporate Membership | - | PhP 9,500.00 / annually |
| <input type="checkbox"/> Associate Membership | - | PhP 6,000.00 / annually |
| <input type="checkbox"/> Sustaining Membership | - | PhP 22,000.00 / annually |
| <input type="checkbox"/> Foreign Membership | - | US\$ 700.00 / annually |

Note: One-time Entrance Fee of P500.00 should be paid together with the membership dues.

_____	_____
Date	Signature over Printed Name of Applicant